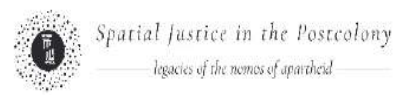


BRITISH ACADEMY NEWTON ADVANCED FELLOWSHIP LECTURE

SPATIAL JUSTICE AND RESISTANCE



PRESENTED BY PROF ANDREAS PHILIPPOPOULOS-MIHALOPOULOS

Andreas Philippopoulos-Mihalopoulos, LLB, LLM, PhD, has read Law in Thessaloniki, Greece, as well as in other European cities. He completed his LLM at King's College, London, and his PhD at Birkbeck College, London. He is Professor of Law & Theory and Director of The Westminster Law & Theory Lab, Westminster Law School, University of Westminster. The Westminster Law & Theory Lab is an international research centre in the heart of London with a vibrant series of events, publications, internships and research clusters. Andreas's research interests are radically interdisciplinary and include critical legal theory, sociolegal studies, autopoiesis, philosophy, psychoanalysis, architecture, geography, art, ecophilosophy, object-oriented ontology, theology, phenomenology, and their critical instances of confluence. He is the editor (with Professor Christian Borch) of the Routledge series *Space, Materiality and the Normative* and the author of, most recently, *Spatial Justice, Body, Lawscape, Atmosphere* (2015) Routledge. In 2016 he was awarded the IUCN Distinguished Environmental Law Education Global Award. In his spare time, Andreas is also an artist, focusing on photography, text pieces and performance under the name picpoet.



CO-HOSTED BY:

THE DVC: TRANSFORMATION, PROF LORETTA FERIS AND THE DEAN OF LAW, PROF DANWOOD CHIRWA

Spatial Justice is an open question: what happens when a body moves into the space of another body? What happens when one body desires to be exactly where another body is, at exactly the same time? And how does this tie in with resistance?

Spatial justice fleshes out the violence of unitary emplacement: only one body can occupy a specific space at a specific time. The result of such desire is conflict, displacement, marginalisation, invisibilisation. The question of spatial justice is at the core of every geopolitical, economic, colonial and post-colonial, racial, gendered, class and so on, conflict. It remains the ultimate quest, bringing together justice as emplacement and spatiality as movement. Its emergence does not offer a final solution but urges towards a constant repositioning. Thus, resistance not as staying put but as constant questioning. In order to explain this, I employ the concepts of the lawscape, namely the spatial and legal tautology, and atmosphere, namely the material illusion of justice as perfect emplacement. I argue that spatial justice can only emerge through a radical withdrawal from the atmospherics of control perpetuated by the neoliberal, self-policing affective society of growth and consumption; and a movement towards the perpetual questioning that comes from the infinity of space as manifold.

Through the above definition and practice of spatial justice, I propose a radical conceptualisation of law and politics of movement, on the basis of a posthuman, affective, embodied and generally material understanding of justice.

Date: Monday, 15 July 2019

Time: 17:00 for 17:30

Venue: Lecture Theatre 1, Kramer Law Building, Middle Campus, University of Cape Town

The hosts request the pleasure of your company for a light finger supper reception in the Law Faculty Common Room, Level 4, Kramer Building, immediately following the lecture.

RSVP for the lecture as well as the reception: faiza.mohamed@uct.ac.za by Monday, 8 July 2019.

For general enquiries about the lecture contact cmdevents@uct.ac.za or 021 650 4847 / 4870.



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